

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | S H M D SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2430041   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 15693   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NEW MARKET JAIGAON P.O. JAIGAON DISTT<br>JALPAIGURI WEST BENGAL, JALPAIGURI , WEST<br>BENGAL - 735208 |
| 5      | PRINCIPAL NAME                    | PRAKASH KUMAR SAMAL   |
| 6      | PRINCIPAL QUALIFICATION           | M.A.,B.Ed   |
| 7      | SCHOOL EMAIL ID                   | contact@shmdschool.edu.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 03566296817   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://shmdschool.edu.in/MD/EXTENSION_OF_AFFILIATION.pdf">https://shmdschool.edu.in/MD/EXTENSION_OF_AFFILIATION.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://shmdschool.edu.in/MD/TRUST_REGISTRATION.pdf">https://shmdschool.edu.in/MD/TRUST_REGISTRATION.pdf</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://shmdschool.edu.in/MD/NOC.pdf">https://shmdschool.edu.in/MD/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://shmdschool.edu.in/MD/RECOGNITION_CERTIFICATE.pdf">https://shmdschool.edu.in/MD/RECOGNITION_CERTIFICATE.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://shmdschool.edu.in/MD/BUILDING_SAFETY.pdf">https://shmdschool.edu.in/MD/BUILDING_SAFETY.pdf</a>                   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE                                   | <a href="https://shmdschool.edu.in/MD/FIRE_SAFETY.pdf">https://shmdschool.edu.in/MD/FIRE_SAFETY.pdf</a>                           |

|   |   |   |
|---|---|---|
|   | COMPETENT AUTHORITY   |   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://shmdschool.edu.in/MD/DEO_SELF_CERTIFICATE.pdf">https://shmdschool.edu.in/MD/DEO_SELF_CERTIFICATE.pdf</a>       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://shmdschool.edu.in/MD/WATER_HEALTH_SANITATION.pdf">https://shmdschool.edu.in/MD/WATER_HEALTH_SANITATION.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://shmdschool.edu.in/MD/FEE_STRUCTURE.pdf">https://shmdschool.edu.in/MD/FEE_STRUCTURE.pdf</a>                       |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://shmdschool.edu.in/MD/ANNUAL_ACADEMIC_CALENDER.pdf">https://shmdschool.edu.in/MD/ANNUAL_ACADEMIC_CALENDER.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://shmdschool.edu.in/MD/SMC.pdf">https://shmdschool.edu.in/MD/SMC.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://shmdschool.edu.in/MD/PTA_MEMBERS.pdf">https://shmdschool.edu.in/MD/PTA_MEMBERS.pdf</a>                           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://shmdschool.edu.in/MD/EXAM_ANALYSIS.pdf">https://shmdschool.edu.in/MD/EXAM_ANALYSIS.pdf</a>                       |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS             |
|--------|-----------------------|---------------------|
| 1      | PRINCIPAL             | PRAKASH KUMAR SAMAL |
| 2      | TOTAL NO. OF TEACHERS | 77                  |
|        | PGT                   | 16                  |
|        | TGT                   | 26                  |

|   |  |       |
|---|--|-------|
|   | PRT  | 35    |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | YES   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | YES   |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2021 | 122                        | 122                    | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2021 | 123                        | 123                    | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7386  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 58 & 2156   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 459   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 21  |
| 6      | NO. OF BOYS TOILETS   | 24  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/ADuHqvD39xw">https://youtu.be/ADuHqvD39xw</a> |